

ASSOCIATED STUDENT GOVERNMENT AGENDA  
REGULAR MEETING  
COASTLINE COLLEGE FOUNTAIN VALLEY CENTER  
PRESIDENT'S CONFERENCE ROOM  
FRIDAY, DECEMBER 13, 2013  
9:00 AM

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline Community College will hold a meeting on Friday, December 13, 2013 at 9:00 AM. Pursuant to Government Code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Carol Spoja at (714) 241-6218, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

I. Organizational Items

- 1.01 Call to Order
- 1.02 Pledge of Allegiance
- 1.03 Roll Call
- 1.04 Approval of Minutes

II. Public Comment

At this time, all members of the public may address the Associated Student Government (ASG) on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed three minutes per item. Please note that the ASG cannot take any action on items not on the agenda with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, as the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

III. Unfinished Business

IV. New Business

- 4.01 Discuss and possible action on Executive Board and Area Representative stipends for the month of November, NTE \$150 for each Executive Board member and NTE \$50 for each Area Representative
- 4.02 Discuss and possible action on Executive Board and Area Representatives stipends for reports for the month of October and November, NTE \$20
- 4.03 Discuss and possible action on March 2014 Washington Conference, NTE \$15,000.
- 4.04 Discuss and possible action on Business Honor Society's Bylaws
- 4.06 Discuss and approve membership fees for Business Honor Society members

(\$75 for permanent members and \$39 for provisional members, \$15 discount for permanent members for submitting an essay)

4.07 Discuss and possible action on dismantling Christmas Tree in President's Room

4.08 Discuss and possible action ASG Training in conjunction with GWC, NTE \$800 for Bruce Bishop on Thursday, February 13, 2013

4.09 Discuss and possible action on attending Lobby Day, NTE \$2000.

4.11 Discuss and possible action on ASG Money Market/CD

4.12 Discuss and possible action on Director of Student Life Resolution

4.13 Discuss and possible action on Changes in Priority Registration

4.14 Discuss and possible action on Higher One Student Survey

4.15 Discuss and possible action on Region VIII funding, Amount TBD in Meeting

4.16 Discuss and possible action on AB 479

4.17 Discuss and possible action on AB 5400

4.18 Discuss and possible action on ASG CCC Retreat before Spring 2014 Semester

4.19 Discuss and possible action on ASG Open Mail Box for Student Feedback/Concerns

4.20 Discuss and possible action on setting up and creating a Video/Teleconference for ASG

4.21 Review and possible action of ASG CCC 2013-14 Goals

4.22 Discuss and vote to approve appointment of Richard Rosete as the Le-Jao Representative.

V. Future Agenda Items

VI. General ASG Reports

VII. Adjournment